DEPARTMENT OF JUSTICE

(File two complete copies)

FEB 4 12 49 PM 1964

UNITED STATES DEPARTMENT OF JUSTICE

REGISTRATION SECTION

WASHINGTON, D. C.

Form FA-11

REGISTRATION No. 536

AMBNDMENT

TO SUPPLEMENTAL REGISTRATION [ ] EXEMPTION [ ] STATEMENT (Indicate which)

NUMBER 536 FILED July 1963

Pursuant to the Foreign Agents Registration Act of 1938 as Amended

Name of registrant (or agent) \_\_\_\_\_ Irish Tourist Office.

Name of foreign principal Bord Failte Eireann, Dublin, Ireland (National Tourist Publicity Organization of Ireland)

The answers to the items of the above-mentioned statement listed below are hereby amended to read as follows:

(Insert proper item numbers)

Item No. 10C

Public Relations Aid Inc. assisted us in the Public Relations aspect of our business pending appointment of our own Public Relations Manager. De Garmo Inc. handled our advertising programme.

Item No. 11 D Not applicable

Item No.

នៃស្រាស សំ 🧺 **ខ្លាំ 🗕** ក្រា

ছালালে ভিতৰ প্ৰস্তুত্ব সংস্কৃতি । সংস্কৃতি ভিতৰ প্ৰস্তুত্ব স্থা

्रा । १८ - १८४४ क्षिम स्ट्रेक्टन केंद्रा स्ट्रिक्ट

STREET AND

Item No.

Item No.\_\_\_\_

(if additional items are to be amended, insert additional pages as needed)

| Exhibits The following additional or amended exhibits are attached hereto as a part of this amendment (list exhibits attached)  |  |
|---|--|
| NOTE.—The amendment will not be accepted for filing unless both copies are signed and sworn to as required below.  The undersigned swear(s) or affirm(s) that he has (they have) read the information set forth in this amendment to the supplemental statement mentioned above and the attached exhibits, that he is (they are) familiar with the contents thereof and that such contents are in their entirety true and accurate to the best of his (their) knowledge and belief, except that the undersigned make(s) no representation as to the truth or accuracy of information contained in any Exhibit A filed herewith insofar as such information is no within his (their) personal knowledge. |  |
|   |  |
| Subscribed and sworn to before me at_ this  | 33 East 50 Sheet Ma., 19/24  Shomas I Cum flie (Rotary or other officer) |
| My commission expires March 30  | 2  |